**City of Burnsville**

**Sustainability Guide Plan Update  
Agenda**

Date: June 25, 2019 – 8am – 9:30a,, City Hall Nicollet Room  
Kickoff meeting

1. **Introductions** - 15 Min (all)
   1. Name, department, role
   2. Please share your feeling of the success of the original SGP, OR an area of the SGP that you are really excited to focus on more, OR, a project or focus of your department that is sustainability related that you are working on or *want* to be working on.
2. **Overview of process / prelim schedule** - 3 Min (Ted)
3. **Goalsetting** - 15 Min (Ted)
   1. What do you really want to see accomplished in the SGP update?
   2. What will a successful SGP Update plan “look like”?
   3. What will successful sustainability in Burnsville “look like” in 5 or 10 years?
4. **Review of Burnsville Sustainability to date** – (12 Min)
   1. SGP implementation progress/completeness (Sue – 5 Min)
   2. Overview of comp plan sustainability goals (Brett – 5 Min)
   3. Greenstep Cities – (Ted – 2 Min)
5. **Additional Baseline Documentation Review / Progress** - Ted (10 Min)
   1. City-Wide Ground Cover, Tree Canopy, and Carbon Sequestration Baseline
   2. Heat Island Characteristics Baseline
   3. Localized Flood Map Screen Baseline
   4. Baseline Ambient Noise and Light
   5. Baseline Walk Score Heat Mapping
   6. Public Transit Benefit Mapping Baseline
   7. Housing and Transit Affordability Baseline
6. **Planning for Community Engagement** – Ted/Sean (20 Min)
   1. Goals for community engagement?
   2. Targeted engagement stakeholders/groups?
   3. Existing community partners City has to help reach key stakeholders?
   4. Potential additional community partners?
   5. Existing tools / vehicles City has for community education/communication and soliciting input?
7. **Community Engagement Survey** – Ted (5 Min)
   1. Review comments
8. **Optional Engagement Tool: Social Pinpoint** – Brett (5 Min)
9. **Next Meeting(s)** (5 Min)
   1. Sustainability Team – Detailed review of SGP. Date?
   2. Project management with Sue – Engagement process planning. Date?