



January 30<sup>th</sup>, 2024

# City of Fitchburg Sustainability Action Plan

**Presentation and** 

# Agenda

Introduction

The Project

Planning Process

**Climate Action Baselines** 

Ways to Get Involved

Q + A

Preliminary Draft Strategic Goals

(please add your thoughts!)





# Introduction



### Our mission:

To hasten the transition to an authentically sustainable, no carbon economy and to elevate the public discourse.

### **Services**:

climate planning

sustainability + resilience consulting

renewable energy + net zero planning



Colleen



Educator Community Engagement Consultant **Climate Planner** 



### Ted

Architect **Urban Planner Renewable Energy** Consultant **Climate Planner** 

# Introduction

Sustainability, Climate and Energy Planning experience in last 3 years (partial):





**B**Fitchburg LA CROSSE WISCONSIN THE CITY OF UBUOUE Masterpiece on the Mississippi **CITY OF BLOOMINGTON** Northbrook CityOf Faribault









## 





**Climate and Energy Planning Clients** (Since 2018) **Municipal Clients** 

Aekely, MN Albert Lea, MN Ames, IA **Bloomington**, IN Brainerd, MN Brooklyn Park, MN Burnsville, MN Chattanooga, TN Chrisholm, MN Crookston, MN Dallas, TX Dubuque, IA Duluth, MN Eau Claire, WI Edina, MN Elk River, MN Fairfax, MN Faribault, MN Granite Falls, MN Hartford, VT Kelliher, MN La Crosse, WI LaFarge, WI Maplewood, MN Marion, AL Middlebury, VT Morris, MN Mountain Iron, MN New Brighton, MN Northbrook, IL Northfield, MN Oakdale, MN Peterborough, NH Ranier, MN Roseville, MN Saint Charles, MN

Sandy Springs, GA

Skokie, II St Louis Park, MN Tuskegee, AL Warren, MN Winnebago, MN Winthrop, MN Wise, VA

County Clients Addison County, VT Hennepin County, MN Kane County, II Ramsey County, MN Becker County, MN Clay County, MN **Douglas County, MN** Grant County, MN Otter Tail County, MN Polk County, IA Pope County, MN Stevens County, MN Traverse County, MN Wilkin County, MN

Tribal Nation Clients Leech Lake Band of Ojibwe Shakopee Mdewakanton Sioux Community White Earth Nation

State Clients State of Minnesota State of Missouri State of Montana

# The Project

Why Are We Here:

## The Project

Develop a Sustainability Action Plan (SAP) for the City of Fitchburg. The plan is intended to guide action **community-wide as well as municipal** operations.

The planning process will review and establish overall goals as well as establish strategies and actions to achieve the goals.



# The Project

### What Is a Sustainability Action Plan:

Sustainability plans are comprehensive roadmaps that outline the specific Strategies and Actions that a community will implement to increase overall community sustainability and resilience. Sustainability plans typically also include climate mitigation and adaptation as a consideration of resilience.

The Fitchburg plan is anticipated to address mitigation and adaptation:

**Mitigation** – reducing climate change – involves reducing the flow of heat-trapping greenhouse gases into the atmosphere (supporting goals of joint declaration).

**Adaptation** – developing ways to protect people and places by reducing their vulnerability to climate impacts (supporting guiding principals).



# The Project

## What Is a Sustainability Action Plan:

### They address broad sustainability action sectors:





Transportation

Buildings and Energy



Water, Wastewater and Flooding

and Land Use

Health and Safety





Local Food and Agriculture



Greenspace, Trees, and Ecosystems

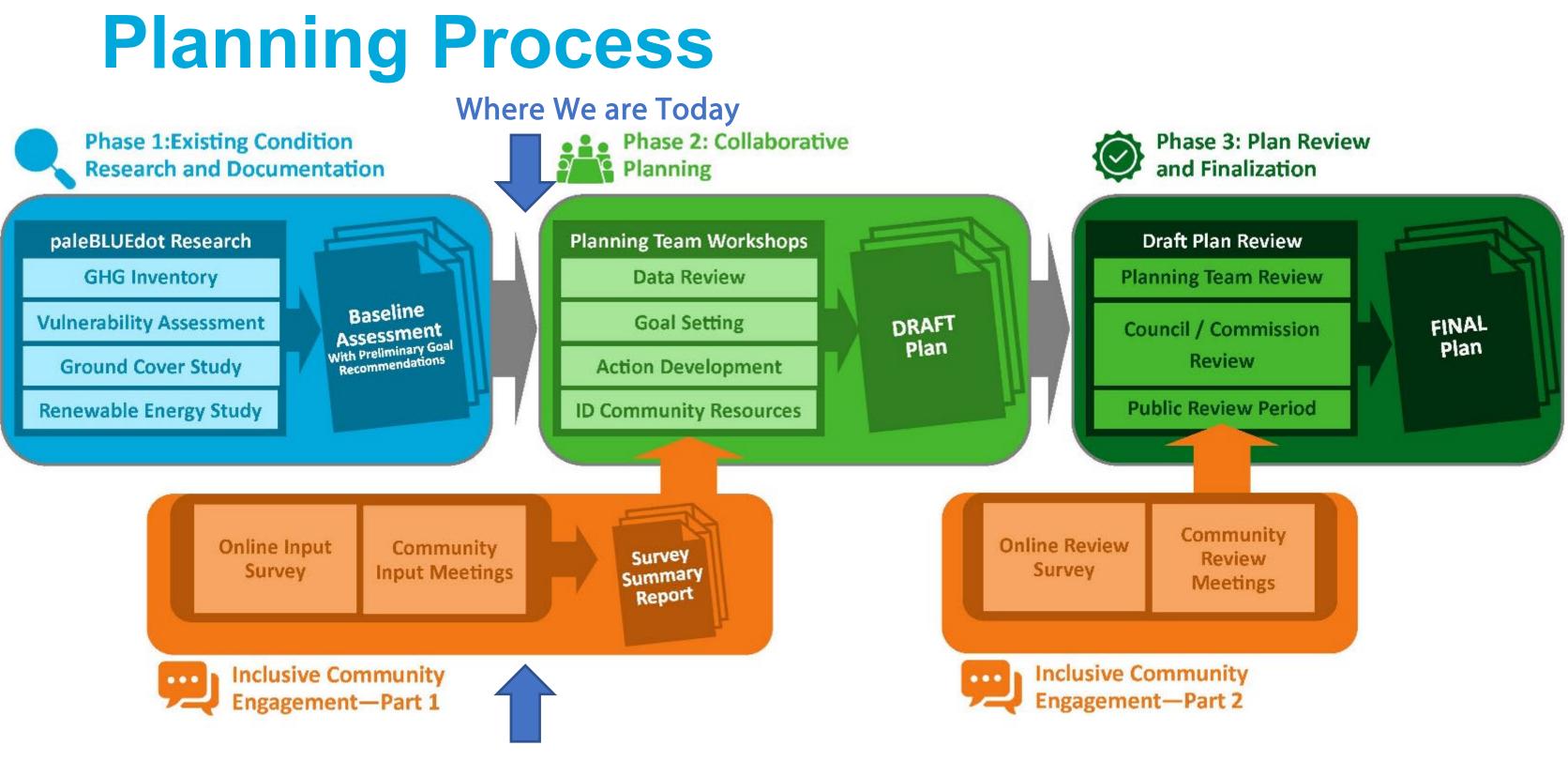


Sustainable Economy



# Mitigation (and some adaptation)

# Adaptation (and some mitigation)





# **Planning Process**

## **Sustainability Baseline Documents**

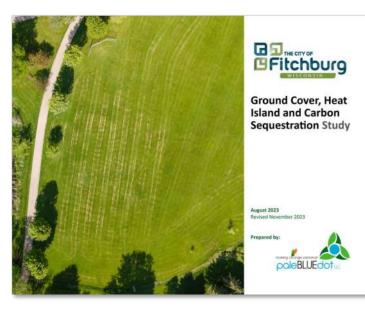
### Vulnerability Assessment

### GHG Inventory and Forecast

### **Ground Cover Survey**



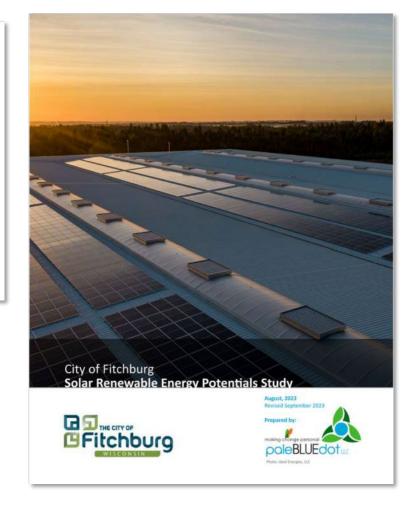






View these process <a href="https://palebluedot.llc/fitchburg-sustainability">https://palebluedot.llc/fitchburg-sustainability</a>

### Renewable Energy Potential





# **Planning Process**

## **Sustainability Baseline Documents**





View these process <a href="https://palebluedot.llc/fitchburg-sustainability">https://palebluedot.llc/fitchburg-sustainability</a>





# **Foundational Document Review**

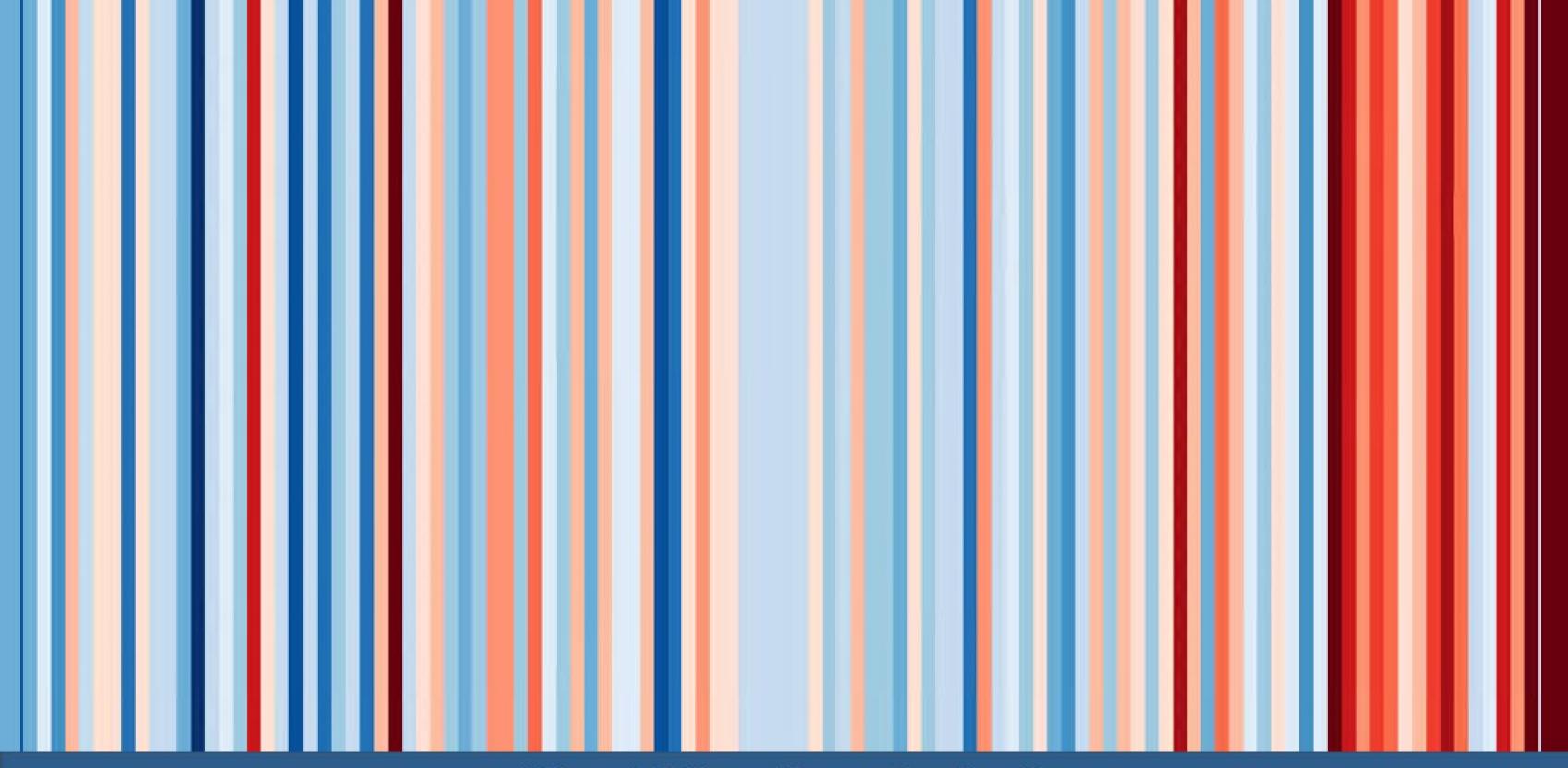
## **Sustainability Baseline Documents**

**Vulnerability Assessment** 









← 1895 Wisconsin's Annual Temperature Trends 2021 → 2021 → Each stripe represents the temperature Wisconsin averaged over a year. Blue = Below Average Red = Above Average

## The City's Future Climate

By 2050, without successfully reducing global GHG emissions, City of Fitchburg's climate can be expected to be:



warmer average annual temperature than now.







+12-15 more days annually with a high temperature over 95°F.



+20% more Days with heavy precipitation events (1" or more) annually



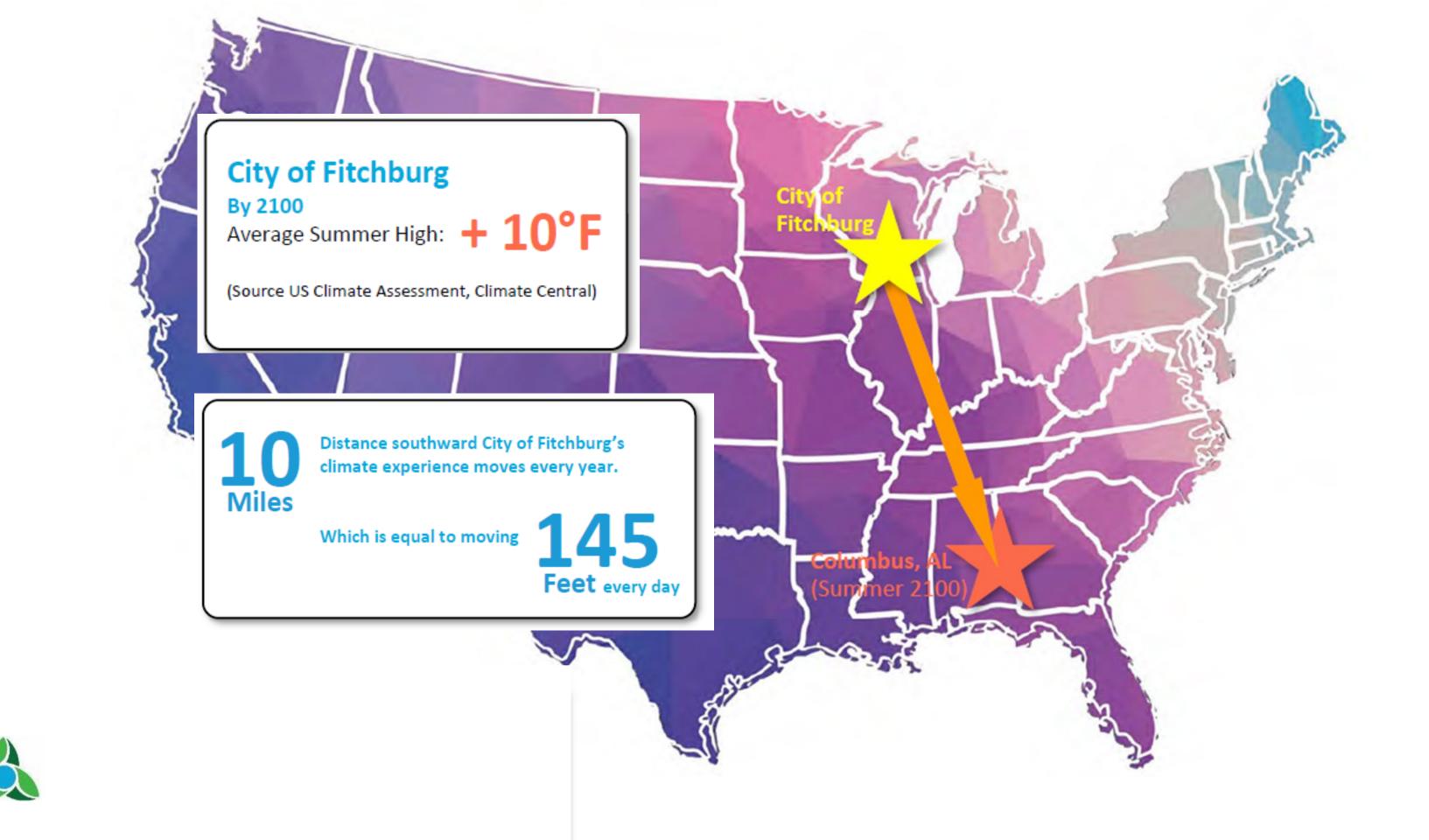
+45% more air conditioning demand and energy needed than now.



If we do not succeed in reducing our GHG emissions globally, most of these numbers will double (or more) by the end of the century.

## +5% higher Annual average rainfall

## +11-20 days longer Growing, allergy, and mosquito season (days with minimum temp >32)





### **Community Groups Most Vulnerable**





Food Insecure Individuals



Individuals With Limited Access to Mobility



### **Community Groups Most Vulnerable**





Food Insecure Individuals



Individuals With Limited Access to Mobility

# **Foundational Document Review**

## **Sustainability Baseline Documents**

**GHG** Inventory and Forecast







### 2014 By The Numbers

**GHG Emissions** 3 446,008 17.12 MT Per-Capita 37.55 MT / Job 0.2509 MT / \$1,000 GDP



GDP \$ \$1,777,953,572 \$68,252 GDP Per-Capita

Employment 11,877

2022 By The Numbers

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**GHG Emissions** 

14.17 MT Per-Capita

0.1892 MT / \$1,000 GDP

34.01 MT / Job

\$2,216,582,118

\$74,869 GDP Per-Capita

419,413

Population

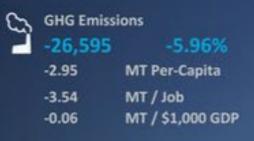
Employment

12,332

29,606

GDP

### 8 Year Trend Dashboard



Population

Employment

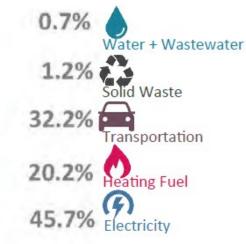
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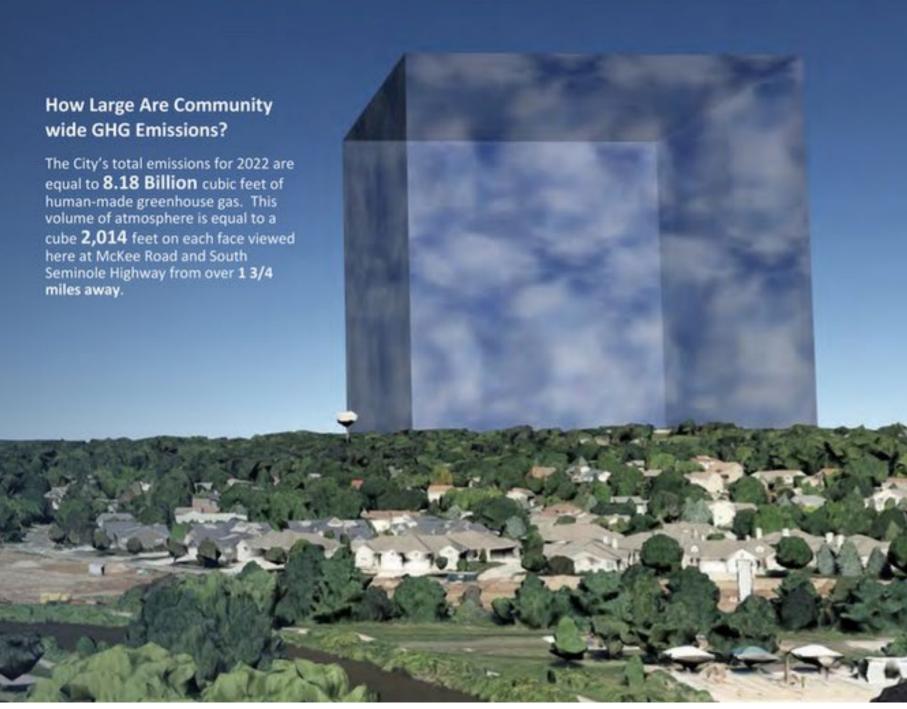
GDP \$ +\$6,618 GDP Per-Capita

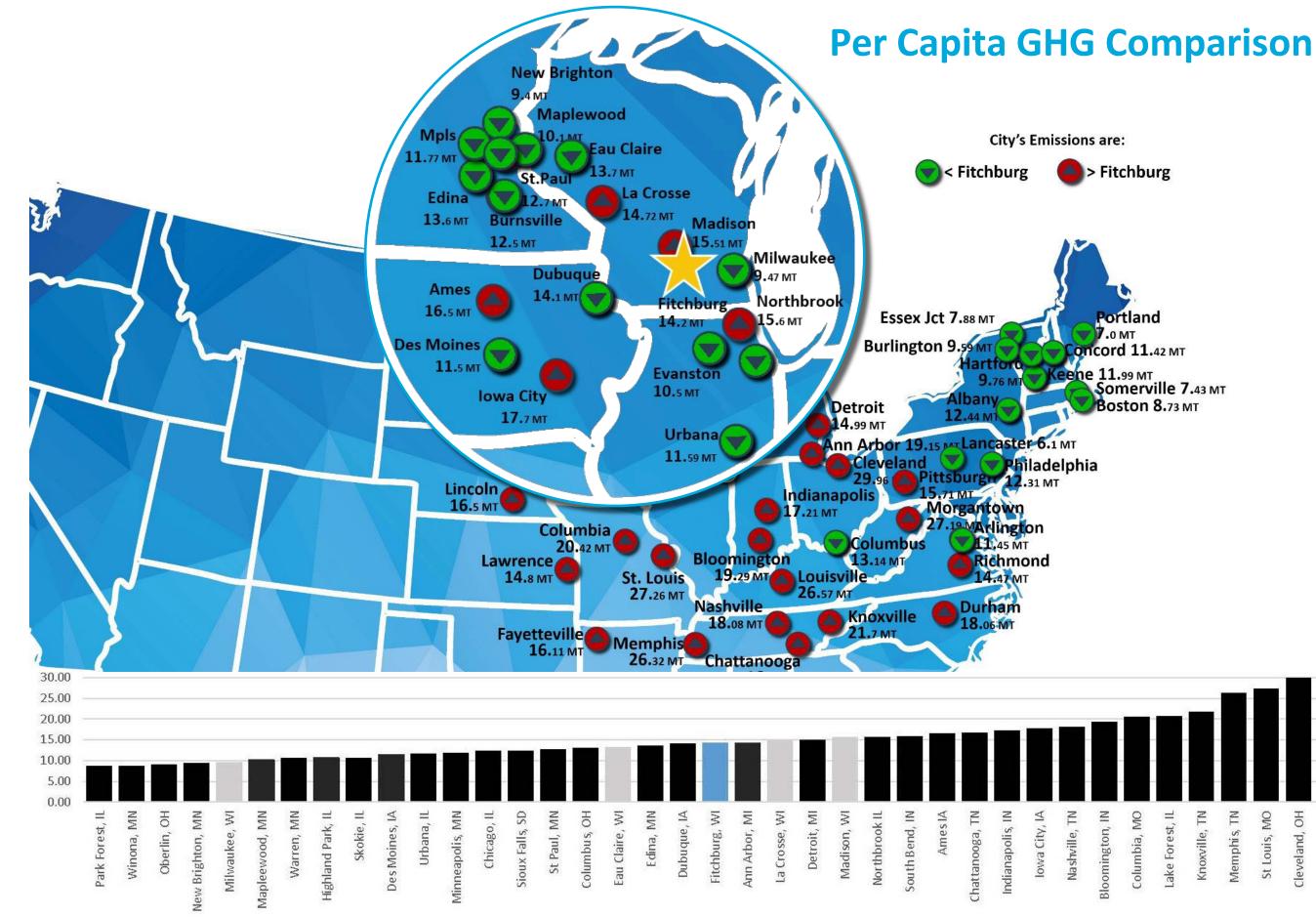
### **City of Fitchburg**

Community wide tota 419,413 metric tons in 13.65% from 26,050 to The City of Fitchburg's the same timeframe, emissions decrease.





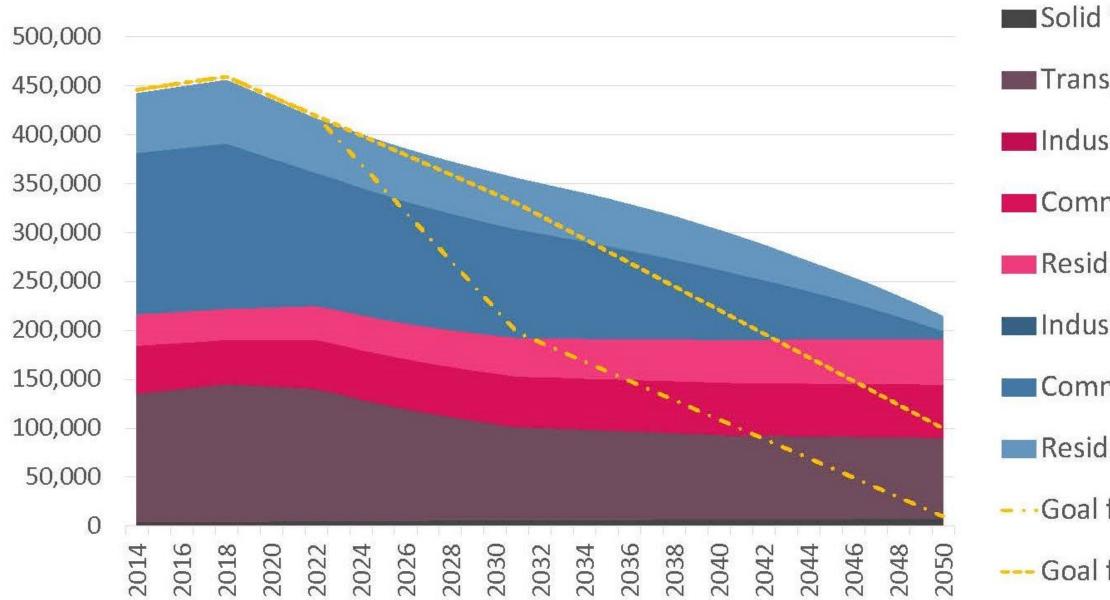






Cleveland, OH

### **GHG Emissions Forecast**





- Solid Waste Emissions
- Transportation Emissions
- Industrial Natural Gas (NG) Emissions
- Commercial Natural Gas (NG) Emissions
- Residential Natural Gas (NG) Emissions
- Industrial Electric Emissions
- Commercial Electric Emissions
- Residential Electric Emissions
  - Goal for Limiting Warming to 1.5°
- --- Goal for Limiting Warming to 2°

# **Foundational Document Review**

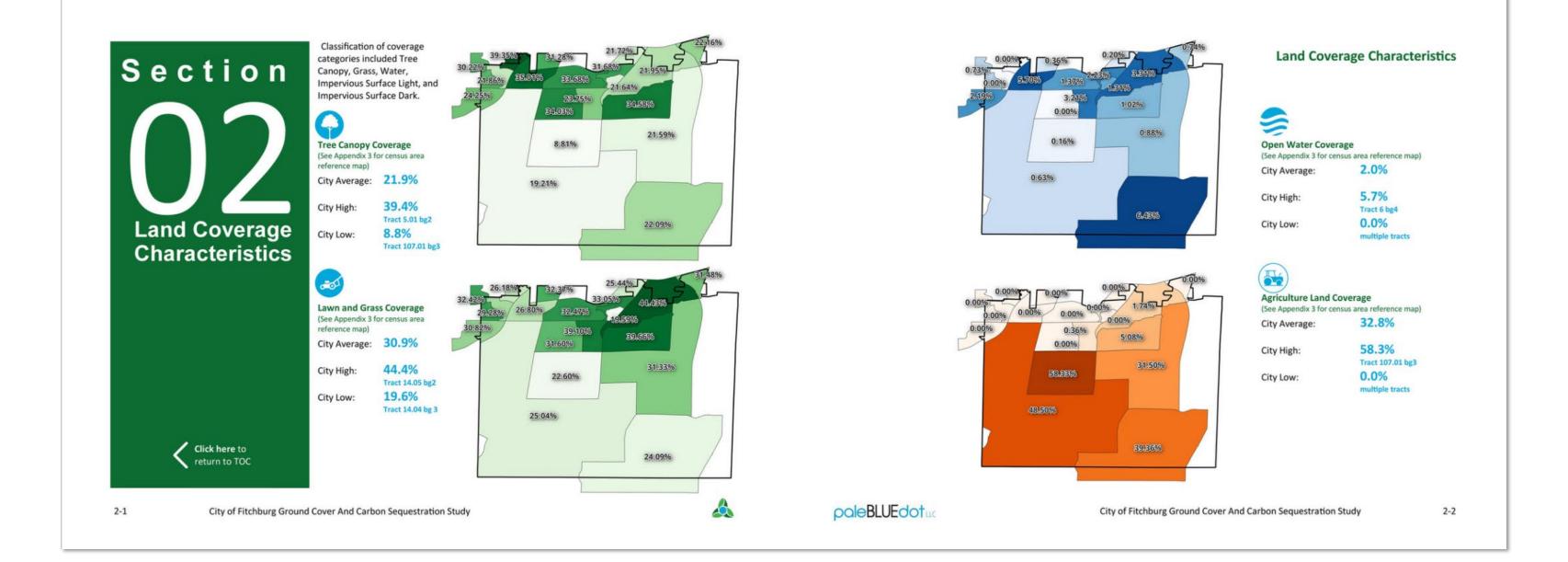
## **Sustainability Baseline Documents**

### **Ground Cover & Heat** Island Study

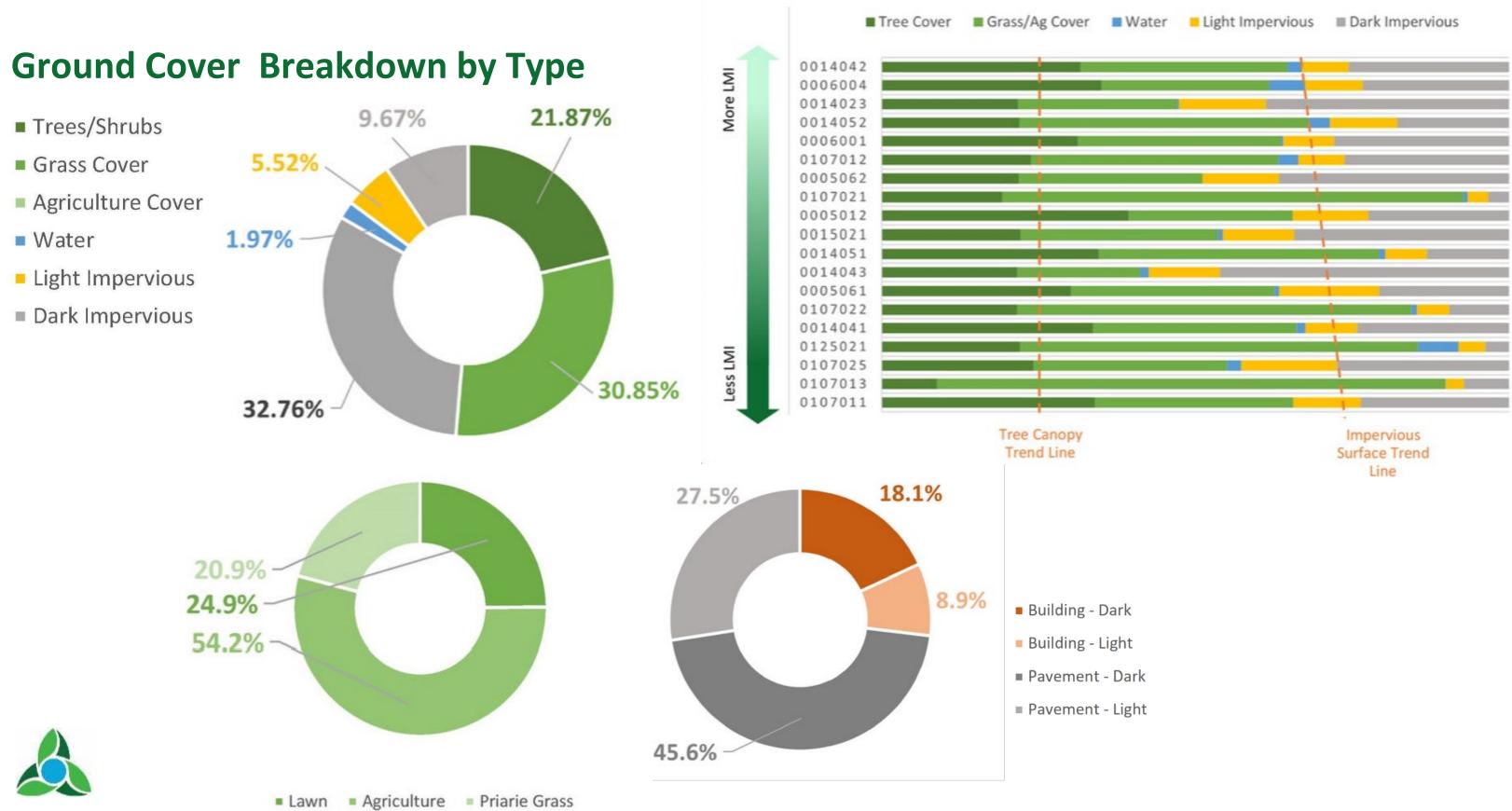






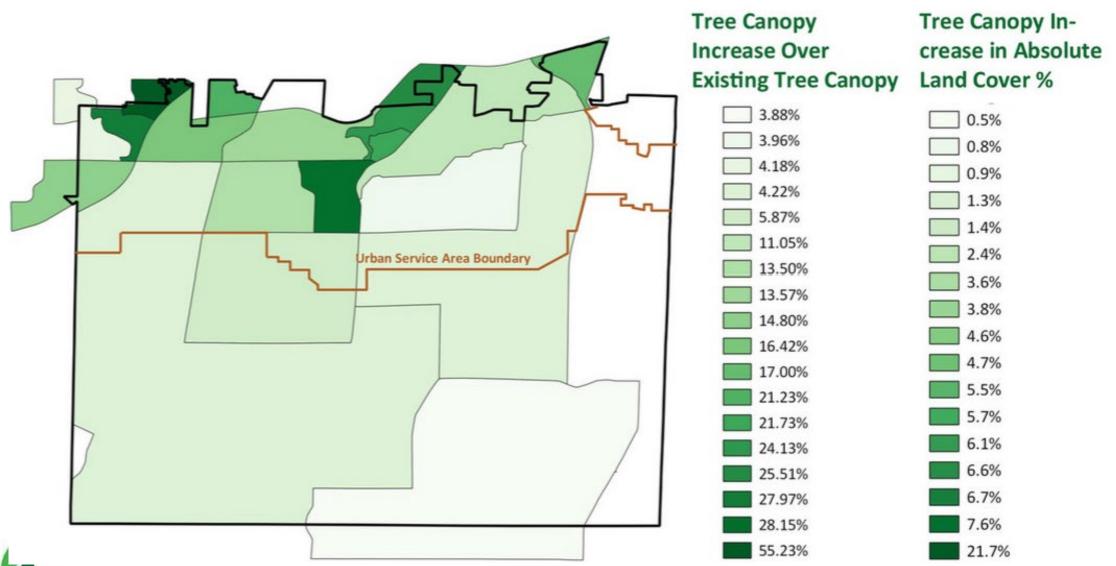






## Preliminary Tree Canopy Increase Recommendation (2040)

Based on tree stock potential (available land not used as buildings, roads, etc) and benefit potential for vulnerable populations, equity, and micro heat island





The recommended Tree Stock increase goals are:						
For areas in the top 1/3 <sup>rd</sup>						
Census area Priority Ranking:	12%					
For areas in middle 1/3 <sup>rd</sup>						
Census area Priority Ranking:	7.25%					
For areas in bottom 1/3 <sup>rd</sup>						
Census area Priority Ranking:	2.5%					
Resulting 2040 Tree Canopy Coverage Goal:						
Citywide Average:	23.5%					
Urban Service Area Average:	32%					

## New Tree Planting Annual Target to Meet 2040 Tree Canopy Goal (CN)

Community-Wide Total (Note, Acreage represents the canopy coverage at year of planting, with an assumed new tree crown radius of 5' planted no more than 22' apart):

2,800 New Trees 31 Acres 150.00 34.90 5.40 47.00 90.60 87.90 90.90 35.00 13.60 94.70 57.10 105.50 17.00 Urban Service Area Boundary 40.90 19.90 91.60 40.00

Note, the proposed framework does not include land in use as agriculture in calculations of potential tree canopy increases.

	СВ	CG	СМ	CN	СТ	UTC
	(existing)	(growth)	(loss)	(new)	(year goal)	(year end
						coverage %)
2024	4626 🕇	202 -	-213 🕇	31 =	4646	22.0%
2025	4646 🕇	203 -	-214 🕇	31 =	4666	22.1%
2026	4666 +	204 -	-215 +	31 =	4686	22.2%
2027	4686 +	204 -	-216 +	31 =	4706	22.3%
2028	4706 🕇	205 -	-216 🕇	31 =	4727	22.3%
2029	4727 🕇	206 -	-217 🕇	31 =	4747	22.4%
2030	4747 🕇	207 -	-218 🕇	31 =	4767	22.5%
2031	4767 🕇	208 -	-219 🕇	31 =	4787	22.6%
2032	4787 🕇	209 -	-220 +	31 =	4807	22.7%
2033	4807 🕇	210 -	-221 +	32 =	4827	22.8%
2034	4827 +	211 -	-222 🕇	32 =	4847	22.9%
2035	4847 +	211 -	-223 🕇	32 =	4867	23.0%
2036	4867 +	212 -	-224 +	32 =	4887	23.1%
2037	4887 +	213 -	-225 +	32 =	4908	23.2%
2038	4908 🕂	214 -	-226 +	32 =	4928	23.3%
2039	4928 🕂	215 _	-227 +	32 =	4948	23.4%
2040	4948 🕇	216 -	-228 🕇	32 =	4968	23.5%



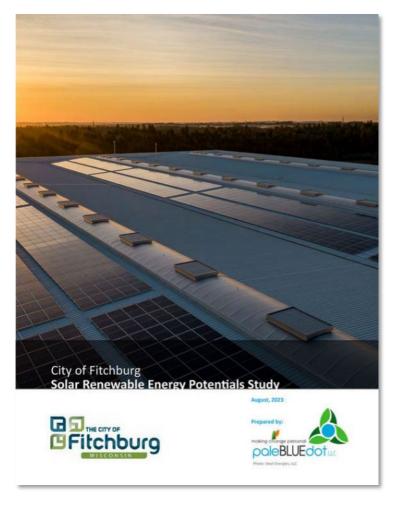
# **Foundational Document Review**

## **Sustainability Baseline Documents**





### **Renewable Energy** Potential



### City Wide Municipal Solid Waste Plasma **Gasification Potential**

Exploration of gasification of gy and beneficial use bi-prod competition with traditional and recycling efforts. Gasific this established waste hierar duce, reuse, recycle and com generated. Rather than send where harmful greenhouse g ture the energy value of the tion energy recovery facilitie eration may be a potential for ates solid waste, regardless ( waste is currently landfilled v ries. For communities that c to locations outside of the co create a gasification plant wi plore partnering with the exi nity's solid waste.

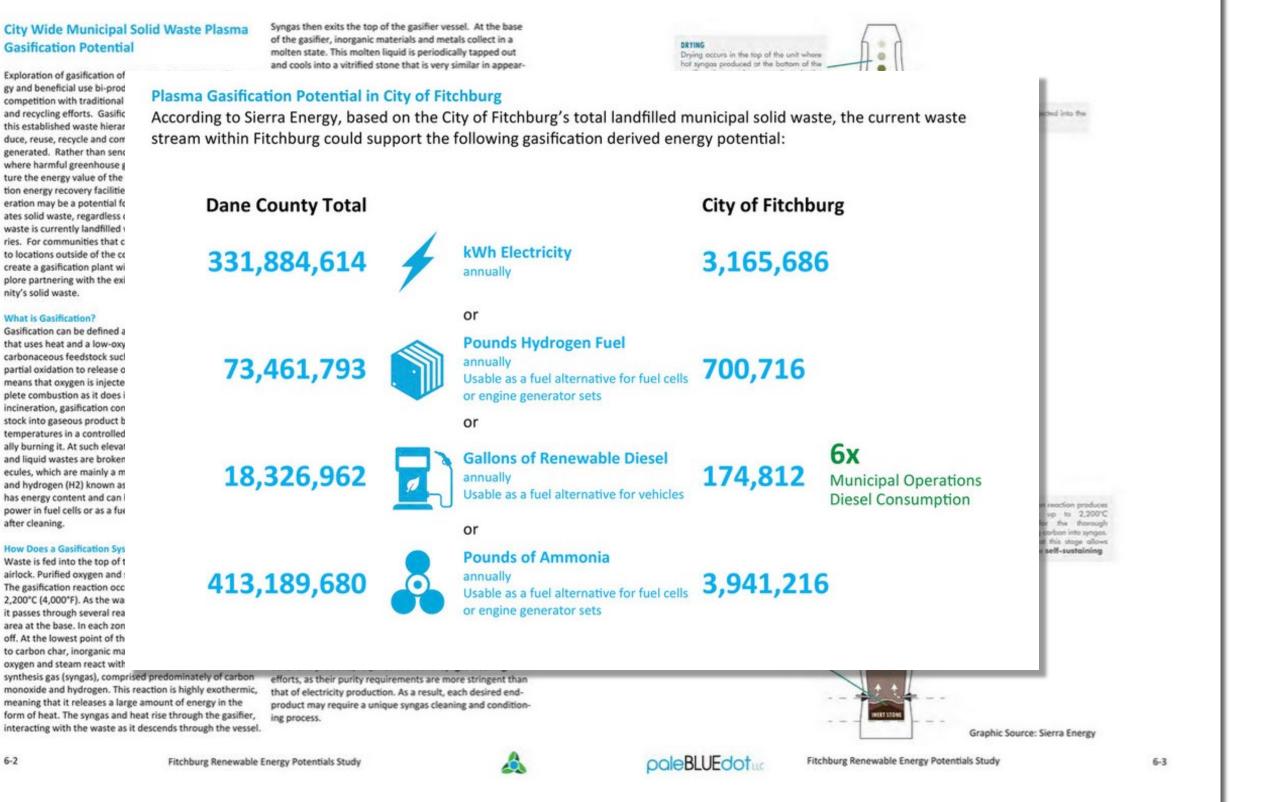
### What is Gasification?

Gasification can be defined a that uses heat and a low-oxy carbonaceous feedstock such partial oxidation to release o means that oxygen is injecte plete combustion as it does i incineration, gasification con stock into gaseous product b temperatures in a controlled ally burning it. At such eleval and liquid wastes are broken ecules, which are mainly a m and hydrogen (H2) known as has energy content and can power in fuel cells or as a fue after cleaning.

### How Does a Gasification Sys

Waste is fed into the top of t airlock. Purified oxygen and : The gasification reaction occ 2,200°C (4,000°F). As the wa it passes through several rea area at the base. In each zon off. At the lowest point of th to carbon char, inorganic ma oxygen and steam react with of the gasifier, inorganic materials and metals collect in a molten state. This molten liquid is periodically tapped out













### **Buildings and Energy**

LEED for Cities and Communities Measures LEED for Cities and Communities is a rating system

developed by the US Green Building Council. The rating system is an extension of the Leadership in Energy and Environmental Design (LEED) green building certification program. LEED for Cities measures related to this section have been included in the consideration of the development of the Strategic Goal Recommendations outlined at the end of this section.

The following are measures included in the LEED for Cities and Communities which relate to this section:

### **Green Building Policy and Incentives**

Option: Buildings Owned and/or Operated by the Local Government Option: Green Building Policy and Incentives

### Housing and Transportation Affordability

Option: Comprehensive Housing Policy **Option: Housing and Transportation Costs Option: Affordable Housing Production** Option: Affordable Rental Ho

Power Access, Rel **Reliability Performanc** Power Surety and Res **Energy and Green** Measure the annual e emissions for the city Energy Efficiency Option: Energy Audit a **Option: Street Lighting** 



### **Buildings and Energy**

Strategic Goal Recommendations- Community Wide Based on the reviews outlined in this section, we recommend the City of Fitchburg explore establishing the following community-wide Buildings and Energy Strategic Goals:

> BE 1: Improve total Community wide building energy efficiency (all sectors) by 10% for electricity and natural gas by 2030.

## Case 1. Electricity Access Intent of recommendations: Just a place to start! The Planning team will be discussing, changing, and finalizing these Option: Water and Wi Option: District Energy Option: Energy Efficier Option: Energy Efficier

### **Renewable Energy**

**Option: Renewable Energy in Electricity Supply Option: Renewable Energy in Total Energy Consumption Option: Renewable Energy Programs and Policies** 

### **Net-Zero Carbon and Climate Action**

Option: City-wide Carbon Neutrality Accountability **Option: Climate Action Plan Option: Reduction in Carbon Intensity** 



paleBLUEdotud

### energy poverty from 8% to 4% by 2030.

BE 6: Increase resilience of community-wide buildings to potential impacts of climate change. (impacts include increased flooding risk, increased extreme weather events, and increased extreme temperature events).

3-11 City of Fitchburg Climate Action Baseline and Strategic





### Strategic Goal Recommendations **Government Operations**

Based on the reviews outlined in this section, we recommend the City of Fitchburg explore establishing the following Buildings and Energy Strategic Goals:

> BE 6: Improve total government building energy efficiency by 15% by 2030 (electricity and natural gas, including water and wastewater infrastructure).

> > ve 15% government building thermal "fuel switching" te fossil fuel combustion to electrification by 2030.

ase renewable energy to 100% (on-site and green chase) of government building electric use by 2030.

ase resilience of government facilities to the impacts change.

### ission Reductions Achieved by Draft Strategies

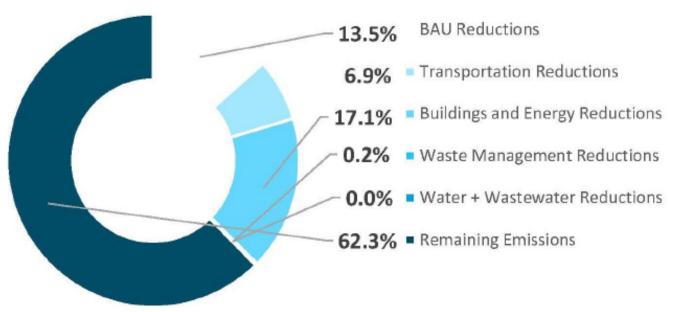


City of Fitchburg Climate Action Baseline and Strategic

3-12

# Preliminary Goal / Strategy Overview

### Share of Total Projected Potential Emission Reductions by Sector by 2030 from 2022 Baseline (preliminary estimate):



Based on the illustrated potential reductions included in this document, we recommend the following as a preliminary Climate Mitigation goal statement for consideration by the planning team:



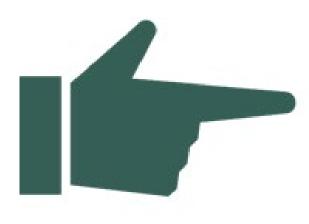
\*2030 goal is equivalent to 40% reduction from a 2018 baseline and within IPCC recommendations





# What Are Your Thoughts



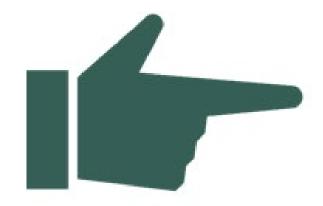


# **TAKE THE CITY'S SURVEY**

Available through Wednesday February 14th

To take the survey, please go here:

https://palebluedot.llc/fitchburg-sustainability



**GIVE INPUT ON DRAFT PLAN GOALS** 

Available today - please walk around and add your thoughts!

If you are online you can find them here: https://1drv.ms/f/s!AjXEmMthmWPLjP0ttunlQdD6LTiy3w?e=vmmqcx





